the *Relator*, was a gentle touch, and tranſpiration; for he found the Spirits tranſpire with a pleaſing Kind of Titillation. *Fourthly*, that he can aſſure of an honeſt Blackſmith, who by his healing hand converted his Barrs of Iron into Plates of Silver; and had this particular faculty, that he cauſed Vomitings by ſtroaking the Stomack; gave the Stool by ſtroaking the Belly; appeaſed the Gout, and other paines, by ſtroaking the parts affected.

Some particulars, communicated from forraign parts, concerning the Permanent Spott *in* Jupiter; *and a Conteſt between two Artiſts about* Optick Glaſſes, *&c.*

Euſtachio de Divinis (ſaith the *Informer*,) has written a large Letter, wherein he pretends, that the Permanent Spot in *Jupiter* hath been firſt of all diſcovered with *his* Glaſſes; and that the P. *Gotignies* is the firſt that hath thence deduced the Motion of *Jupiter* about his *Axis*; and that Signior *Caſſini* oppoſed it at firſt; to whom the ſaid *Gotignies* wrote a letter of complaint thereupon.

See Numb. 1. *of theſe* Tranſactions; *by the date whereof it will appeare, that that* Spot *was obſerved in* England, *a good while before any ſuch thing was ſo much as heard of.*

The ſame *Euſtachio* pretends likewiſe, that his great Glaſſes excell thoſe of *Campani*; and that in all the tryals, made with them, they have performed better; and that *Campani* was not willing to do, what was neceſſary for well comparing the one with the other. *viz.* To put equall *Eyeglaſſes* in them, or to exchange the ſame Glaſſes.

The ſaid *Divini* affirms alſo, that he hath found a way to

know, whether an Object glaſs be good or not, onely by looking upon it, without trying. This would be of good uſe, eſpecially if it ſhould extend ſo far as to diſcerne the goodneſs of ſuch a glaſs, whilſt it is yet on the Cement.

An Account

Of Dr. Sydenham's *Book, entituled,* Methodus Curandi Febres, Propriis obſervationibus ſuperſtructa.

This *Book* undertakes to deliver a more certain and more genuine Method of curing Feavers and Agues, than has obtained hitherto: And it being premiſed, *Firſt,* that a Fever is Natures Engine, ſhe brings into the field, to remove her enemy; or her handmaid, either for evacuating the impurities of the blood, or for reducing it into a New State: *Secondly,* that the true and genuine cure of this ſickneſs conſiſts in ſuch a tempering of the Commotion of the Blood, that it may neither exceed, nor be too languide: This, I ſay, being premiſed by the Author, he informs the Reader;

In the *Firſt Section,* of the different Method, to be employed in the cure of Feavers, not only in reſpect of the differing conſtitutions and ages of the patients, but alſo in regard of the differing ſeaſons of one and the ſame year, and of the difference of one year from another. As to the *Former,* he ſhews, in what ſorts of *Patients,* and at what time of the Feaver, Phlebotomy, or Vomiting, or both, are to be uſed; and when and where not: In what ſpace of time the *Depuration* if nature be not diſturbed or hindred in her work, will be perform'd: When *Purgatives* are to be adminiſtred: How that *Diarrhea's* happen, if the *Patient* had in the beginning